

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/ 559-759 /2026-27
प्रेषक

दिनांक 13.04.2026 Only E-Mail

प्रेषक

प्रादेशिक सचिव
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

Course for Assistant Leader Trainers (Scout Wing) (Residential Module) के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Course for Assistant Leader Trainers (Scout Wing) (Residential Module)** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **3.06.2026 to 09.06.2026** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 33/2026/464 Date: 09-04-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 20.04.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

" Creating Better Uttarakhand "

"स्काउट भावनाओं सहित"

भवदीय



(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2026-27

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- रीजनल ऑफिसर्स सी०बी०एस०/सी०कौलागढ रोड देहरादून।
- 4- निदेशक उच्च शिक्षा, उत्तराखण्ड।
- 5- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 6- संयुक्त निदेशक उच्चशिक्षा दूनविश्वविद्यालय देहरादून।
- 7- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 8- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 9- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 10- प्राचार्य समस्त महाविद्यालय समस्त जनपद
- 11- गार्ड फाइल

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव



NATIONAL TRAINING CENTER, PACHMARHI

To
All the State Secretary
State Associations of
The Bharat Scouts and Guides
Indian Union













Circular No : 33 /2026/464
Date : 09 ARPIL 2026









Sub : Course for Assistant Leader Trainers [Scout Wing] Residential Module.

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that the Bharat Scouts and Guides, National Training Centre, Pachmarhi is organizing the residential module of "**Course for Assistant Leader Trainers—(Scout Wing), at National Training Centre, Pachmarhi from 03.06.2026 to 09.06.2026.**" The course details are as follows:-

Name of the Course	 Course for Assistant Leader Trainers [Scout Wing].
Purpose	 The aims for the training of Assistant Leader Trainers are "to introduce the principles and methods of training and to identify the purpose of Leaders training and demonstrate the methods and techniques used and their application in the interpretation of policies and procedures" of the Bharat Scouts and Guides.
Dates	 From 03.06.2026 To 09.06.2026
Venue	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting	 03.06.2026, before registration. Registration from 08.30 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	 09.06.2026, evening. Return reservation to be made accordingly. Participants will not be allowed to leave early.
Timeline	 <ul style="list-style-type: none"> To be registered at https://bsgevent.in by-02.05.2026. Note- Please note that registration is on a "First Come First basis" The registration portal may close earlier than timeline, once the required number of registration has been reached. Endorse by State Association - 09.05.2026. Application should reach at ntc@bsgindaia.org along with all documents by- 05.05.2026.
Registration	 <ul style="list-style-type: none"> ⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in ⇒ First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process) ⇒ Subsequently he/she will register himself/herself for this course.
Weather	 32°C to 25°C
Scout Guide Welfare Fund	 <p>Rs. 3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging, training materials and souvenir of Course. NO CASH- will be accepted at the time of Registration. All the payment to be made through online. UTR Number and Date, should be submitted along the application form or at the time of registration.</p> <p>BANK DETAILS FOR ONLINE PAYMENT</p> <p>Bank Name- State Bank of India Branch- Pachmarhi Branch Bank A/c No. - 11265122084 IFSC Code - SBIN0001046</p> <p style="text-align: right;">OR QR CODE (Attached with this circular)</p>

Eligibility 	<ol style="list-style-type: none"> 1. At least six month experience after receiving the HWB Parchment of any section 2. Should Assist Two Basic/ Advanced Course, after receiving HWB Parchment 3. Run the unit effectively. 4. Having valid warrant of appointment. 																								
What to Bring 	<p>Uniform : Two sets of Correct & Complete uniform as per APRO II / APRO III.</p> <p>Camp Kit– Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned. Warm cloths as weather will be very cold. Laptop Computer and Powerpoint presentation will be helpful in training.</p>																								
Subsidy 	<p>Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant</p>																								
How to Reach 	<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 KM. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 05 KM. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p>Google location : https://goo.gl/maps/5oh3qve9UTEKU8x8</p>																								
Assessment Areas 	<table border="1"> <tr> <td>01</td> <td>Self Learning Modules</td> <td>07</td> <td>Test—on Basic Scouting Knowledge</td> </tr> <tr> <td>02</td> <td>Pre Course Assignment</td> <td>08</td> <td>Quiz / Test— on Scouting for boys, Camp fire yarn no. 1 -14</td> </tr> <tr> <td>03</td> <td>Uniform</td> <td>09</td> <td>Test on– Wolf Cub Hand Book– 1-8 Bite—OR AID to Scout Mastership—The Boy and Scout– 223—OR Rover to Success Rock—Horse , Wine, Women</td> </tr> <tr> <td>04</td> <td>B.P.Six</td> <td>10</td> <td>Leadership, Sprit</td> </tr> <tr> <td>05</td> <td>Lesson Demonstration</td> <td>11</td> <td>Punctuality</td> </tr> <tr> <td>06</td> <td>Games Demonstration</td> <td></td> <td></td> </tr> </table>	01	Self Learning Modules	07	Test—on Basic Scouting Knowledge	02	Pre Course Assignment	08	Quiz / Test— on Scouting for boys, Camp fire yarn no. 1 -14	03	Uniform	09	Test on– Wolf Cub Hand Book– 1-8 Bite—OR AID to Scout Mastership—The Boy and Scout– 223—OR Rover to Success Rock—Horse , Wine, Women	04	B.P.Six	10	Leadership, Sprit	05	Lesson Demonstration	11	Punctuality	06	Games Demonstration		
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Self Learning Modules 	<p>Attached herewith</p>																								
Pre-Course Assignment 	<p>To be sent with invitation letter</p>																								
Completion of Safe from Harm (SfH) 	<p>Each participants should complete the “SAFE FROM HARM” e-learning through the provide link https://ms.scout.org/courses/show/214280 as a pre course assignment and print out the certificate to be submitted at the time of reporting</p>																								

Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.

It is advised that amount for SGWF to be transferred online at the time of reporting.

State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited.

Thanking you,
Yours in Training,


9/11/26

Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. Self learning Module.

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG, NHQ.
3. All Assistant Directors – with a request to ensure participation from their region
4. All the State Training Commissioner (Scout).

Application for Course for Assistant Leader Trainers (SW)

To

The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.



Sir,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from _____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
.....
..... PIN Code :

E-mail Mob.

UID
Online Membership Registration – visit and register at www.bsgindia.org

4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth :
7. Educational Qualification :
8. Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc. :
9. Service in the Movement as an Adult Leaders. Give details. Rank, Years, Warrant Nos.
10. List of books on Scouting you have studied.
11. Scout subject in which you are well versed.
12. I now hold warrant for rank (Photocopy enclosed) :
Warrant No. _____ Date _____ Valid till _____

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course/HWB Course					

14. Training Courses Assisted after Pre-ALT./ HWB Course

Sl.	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by Competent Authority.

15. Any special interest / skill : _____

Signature of the Candidate

Recommendation

The applicant Mr/Ms..... is an active Unit Leader of LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Assistant Leader Trainers (SW). **His /Her Hon'ble Charge may be issued on successful completion of the course**

Signature of State Secretary

State Training Commissioner (Scouts)

Encl :

1. Photocopy of HWB Parchment
2. Photocopy of Pre-ALT certificate/ If any
3. Unit Running Certificate
4. Course Assisted Certificate by LOC/STC(S)
5. Attested copy of valid warrant.

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

UNIT RUNNING CERTIFICATE

This is to certify that Mr. / Ms. / Mrs. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... His / her Warrant No. is
..... dated and Group Charter No. is
..... dated He / she is running Unit effectively.

Dist. Org. Commr. (S) **Dist. Trg. Commr. (S)** **District Commr. (S)**
Name **Name** **Name**
District **District** **District**

COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Mrs. / Ms. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... has assisted full
time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section was held
at State from
..... to

Leader of the Course (ALT / LT)

Name :

Hon'ble Charge No......



**Recommendation for appointment as
Assistant Leader Trainer (Scout Wing)**

Passport Size Colour Photo In Scout Uniform

1. Name of the State Association :
2. Name of the Candidate :
(Block letters)
3. Full Postal Address :
.....
..... Pin Code

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E-mail ID : Phone/Mob.
 UID
 Online Membership Registration – visit and register at www.scout.ind.in

4. Date of Birth :

D			M			Y				
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 Age : Years.
5. Educational Qualifications :
6. Name of the Group :
Registered from : Warrant No. Date :
7. Completed HWB in Cub/ Scout/ Rover :
Name of District Place
8. H.W.B. Parchment No. & Date: Parchment No. Date
9. Pre-ALT Course / **Option-** : Certificate No. Date
10. Current Rank/ Position In the Movement _____

Date _____

Signature of the Applicant

TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

Shri/ Ms.
is an active Scouter of our State

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

Honourable Charge of Assist Leader Trainer may be issued his / her favour

State Training Commissioner (S)

State Chief Commissioner

FOR THE USE AT NATIONAL TRAINING CENTRE

11- Details of Training Course after completing Pre ALT / HWB Course

Courses Date	Venue	LOC	Cert. No./Date

Recommendation received on : _____

Recommendation for appointment: _____

Dy. Director Scout (Leader Training)

Chief Commissioner (Scouts)

Chief National Commissioner

Honourable Charge No. : _____ Date : _____ Issued On : _____



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. – 11265122084

IFSC Code - SBIN0001046